

# Medical Report Associated with a Drivers Licence



Lewes District Council

- Town Police Clauses Act 1847
  - Local Government (Miscellaneous Provisions) Act 1976
  - Read in conjunction with Lewes District Council's Byelaws and Licensing Policy
- 

## MEDICAL IN CONFIDENCE

You **MUST** have this Medical Report form completed by a Doctor (*usually your GP*), who has access to your current medical records.

### WHAT DO YOU HAVE TO DO

If you have any doubts about your ability to undertake the role of a Hackney Carriage or Private Hire driver, consult your Doctor/ Optician for advice **BEFORE** you arrange for this medical form to be completed as the Doctor will normally charge you for completing it.

Complete **Section 1 & 2** (Page 3 & 4) of this report in the presence of the Doctor carrying out the examination.

If you have any queries, please telephone the Licensing Section on 01273 471600 or send an email to [licensing@lewes-eastbourne.gov.uk](mailto:licensing@lewes-eastbourne.gov.uk)

Please remove pages 1 & 2 before sending in the completed form at **Step Three** of your application process (outlined in Guidance for New Applicants) and check that all the sections have been completed fully.

**If, in future, you develop symptoms of a condition which could affect safe driving and you hold any type of driving licence, you must inform the Drivers Medical Group (DVLA, Longview Road, Swansea SA99 1TU) and Lewes District Council's Licensing Section.**

### WHAT THE DOCTOR HAS TO DO

**Please arrange for the patient to be seen and a full examination to be undertaken.**

Please complete Sections 3–10 of this report. You may find it helpful to consult the DVLA's "At a Glance" booklet available at [www.gov.uk/current-medical-guidelines-dvla-guidance-for-professionals-conditions-a-to-c](http://www.gov.uk/current-medical-guidelines-dvla-guidance-for-professionals-conditions-a-to-c).

Please ensure you authenticate each page (where indicated) of this document to confirm that the record in question relates to the patient you are assessing.

**Please ensure that you have completed all the sections including consultant/ specialist details where appropriate and your surgery/ practice stamp.**

**Every effort should be made to establish medical history when completing this form. If this report does not bring out important clinical details with respect to driving, please give details in Section 9.**

Applicants who may be symptom free at the time of the examination should be advised that if, in future, they develop symptoms of a condition which could affect safe driving and they hold any type of driving licence, they must inform the Drivers Medical Group, Longview Road, Swansea SA99 1TU and Lewes District Council.

# Medical Examination Report

## SECTION ONE: Information about the Applicant

To be completed by the applicant (Please use black ink)

**Title (Please Circle)**      **Mr / Mrs / Miss / Ms / Mx**  
**Other (Please Specify)**

**Surname / Family Name**   
**Forename(s)**

**Home Address**

**Postcode**       **Date of Birth**

**Home Telephone No:**

**Work/ Daytime No:**

**Mobile Telephone Number**

**Email Address**

### Please give the name & address of your GP

**Name of GP**

**Address**

**Postcode**       **Telephone No**

**Email Address**

### Please give the name, address & speciality of any consultant you are currently under

**Consultant's Name**   
**Speciality**

**Home Address**

**Postcode**       **Telephone No**

**Email Address**

## **SECTION TWO: Applicant's Consent & Declaration**

**This Section must be completed and must not be altered in any way**

**Please sign statements below.**

**I authorise** my Doctor(s) and Specialist(s) to release reports to Officers at Lewes District Council about my medical condition(s).

**I authorise** Lewes District Council to divulge relevant medical information about me to Doctors or Paramedical staff, as necessary, in the course of medical enquiries into my fitness to drive.

**I declare** that I have checked the details I have given on the enclosed questionnaire and that to the best of my knowledge it is correct.

Signature

Date

**I authorise** Lewes District Council to release medical information to my Doctor(s) and/or Specialist(s) about the outcome of my case. (This is to enable your Doctor to advise you about fitness to drive).

Signature

Date

### **NOTE ABOUT CONSENT**

You will see that we have asked for your consent, not only for the release of medical reports from your doctors, but also that we very occasionally release medical information to Doctors or Paramedical staff, either because we wish you to be examined and the doctors need to know the medical details, or because we require further information

## **SECTION THREE: Medical Examination Report**

To be completed by the Doctor (Please use black ink)

**Please answer all questions using Group 2 Medical Standards**

Weight (kg/st)  Height (cm/ft)

Give details of smoking habits, if any

Number of alcohol units consumed each week

Details of specialist(s) / Consultant(s)

1	2	3
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

Speciality

Date last seen

Current Medication

---

## **SECTION FOUR: Vision**

If you do not have the equipment to carry out these checks, then you should refer the applicant to an ophthalmic specialist or optician.

**Please tick the appropriate box(es)**

**YES**

**NO**

1. Is the visual acuity **AT LEAST** 6/9 in the better eye, and **AT LEAST** 6/12 in the other (Corrective lenses may be worn) as measured with the full size 6m Snellen chart?

2. Do corrective lenses have to be worn to achieve this standard?

If **YES**, is the:

a) uncorrected acuity **AT LEAST 3/60** in the right eye?

b) uncorrected acuity **AT LEAST 3/60** in the left eye?  
(3/60 being the ability to read the 6/60 line of the 6m Snellen chart at 3 metres)

c) correction well tolerated?

3. Please state the visual acuities **of each eye** in terms of the 6m Snellen chart. Please convert any 3 metre readings to the 6 metre equivalent.

**UNCORRECTED**

**CORRECTED** (if applicable)

Right

Left

Right

Left

4. **Is there a full binocular field of vision?** (Central and peripheral)  
If **NO**, and there is a visual field defect, please give details in **SECTION 10** and enclose a copy of recent field charts, if possible.
5. Is there diplopia? (controlled or uncontrolled)  
If **YES**, please give full details of method of control in **SECTION 10**
6. Has the applicant had a cataract removed?  
If **YES**, please give full details in **SECTION 10**
7. Does the applicant have any other ophthalmic condition?  
If **YES**, please give details in **SECTION 10**

**SECTION FIVE: Nervous System**

**Please tick the appropriate box(es)**

**YES**

**NO**

1. Has the applicant ever had any form of epileptic attack?
- a) If **YES**, please give date of last attack
- b) If treated, please give date when treatment ceased
2. Is there a history of blackouts or impaired consciousness within the last 5 years?  
If **YES**, please give date(s) and details in **SECTION 10**
3. Does the applicant suffer from narcolepsy/ cataplexy?  
If **YES**, please give details in **SECTION 10**
4. **Is there a history of, or evidence of any of the conditions listed at a-h below?**
- If **NO**, please move onto SECTION SIX  
If **YES**, please tick the relevant box(es) and give dates and full details in **SECTION 10**
- a) Stroke/ TIA (please delete as appropriate)
- b) Sudden and disabling dizziness/ vertigo within the last year
- c) Subarachnoid haemorrhage
- d) Serious head injury
- e) Brain tumour, either benign or malignant, primary or secondary
- f) Other brain surgery
- g) Chronic neurological disorders
- h) Dementia or cognitive impairment

## **SECTION SIX: Diabetes Mellitus**

<b>Please tick the appropriate box(es)</b>		<b>YES</b>	<b>NO</b>
1.	<b>Does the applicant have diabetes mellitus?</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b> , please answer the following questions If <b>NO</b> , please move onto SECTION SEVEN			
2.	Is the diabetes managed by:		
	a) Insulin	<input type="checkbox"/>	
	b) Oral hypoglycaemic agents and diet	<input type="checkbox"/>	
	c) Diet only	<input type="checkbox"/>	
If controlled by medication, please provide date commenced <input type="text"/>			
3.	Does the applicant regularly test blood glucose?	<input type="checkbox"/>	<input type="checkbox"/>
4.	Is there evidence of:		
	a) Loss of visual field?	<input type="checkbox"/>	<input type="checkbox"/>
	b) Severe peripheral neuropathy, sufficient to impair limb function for safe driving?	<input type="checkbox"/>	<input type="checkbox"/>
	c) Diminished/ absent awareness for hypoglycaemia?	<input type="checkbox"/>	<input type="checkbox"/>
5.	Has there been laser treatment for retinopathy?	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b> , please give date(s) of treatment <input type="text"/>			
6.	Is there a history of hypoglycaemia during waking hours in the last 12 months requiring assistance from a third party?	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b> to ANY of 4-6 above, please give details in <b>SECTION 10</b>			

---

## **SECTION SEVEN: Psychiatric Illness**

<b>Please tick the appropriate box(es)</b>		<b>YES</b>	<b>NO</b>
1.	<b>Is there a history of, or evidence of any of the conditions listed at 1 – 6 below?</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>NO</b> , please move onto SECTION 8 If <b>YES</b> , please tick the relevant box(es) below and give date(s), prognosis, period of stability AND details of medication, dosage and any side effects in <b>SECTION 10</b>			
<b>NB</b> If the applicant remains under specialist clinic(s) please ensure details are completed in SECTION 1			

- a) Significant psychiatric disorder within the past 6 months
- b) A psychotic illness within the past 3 years
- c) Persistent alcohol misuse in the past 12 months
- d) Alcohol dependency in the past 3 years
- e) Persistent drug misuse in the past 12 months
- f) Drug dependency in the past 3 years

## **SECTION EIGHT: Cardiac**

**Please follow the instructions in all Sections (8A – 8G) giving details as required at SECTION 11. NB** If the applicant remains under specialist cardiac clinic(s) ensure details are complete on SECTION 1.

### **SECTION EIGHT (A): Coronary Artery Disease**

<b>Please tick the appropriate box(es)</b>	<b>YES</b>	<b>NO</b>
<p><b>1. Is there a history of, or evidence of, coronary artery disease?</b></p> <p>If <b>NO</b>, please move onto SECTION 8(B)            If <b>YES</b>, please answer all questions below and give full details in SECTION 10 of this form</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>1. Myocardial infraction?  <i>If YES, please give date(s)</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Coronary artery by-pass graft?  <i>If YES, please give date(s)</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Coronary Angioplasty (with or without stent)?  <i>If YES, please give date(s)</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. Has the applicant suffered from Angina?  <i>If YES, please give date of the last attack</i></p>	<input type="checkbox"/>	<input type="checkbox"/>

**Please proceed to Section 8(B)**

## **SECTION EIGHT (B): Cardiac Arrhythmia**

<b>Please tick the appropriate box(es)</b>	<b>YES</b>	<b>NO</b>
1. <b>Is there a history of, or evidence of cardiac arrhythmia?</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>NO</b> , proceed to Section 8(C) If <b>YES</b> , please answer all questions below and give details at SECTION 10		
1) Has the applicant had a significant documented disturbance of cardiac rhythm within the past 5 years?	<input type="checkbox"/>	<input type="checkbox"/>
2) Has the arrhythmia been controlled satisfactorily for at least 3 months?	<input type="checkbox"/>	<input type="checkbox"/>
3) Has a cardiac defibrillator device been implanted?	<input type="checkbox"/>	<input type="checkbox"/>
4) Has a pacemaker been implanted?	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b>		
a) Has the pacemaker been implanted for at least 6 weeks?	<input type="checkbox"/>	<input type="checkbox"/>
b) Since implantation, is the patient now symptom free from this condition?	<input type="checkbox"/>	<input type="checkbox"/>
c) Does the applicant attend a pacemaker clinic regularly?	<input type="checkbox"/>	<input type="checkbox"/>

**Please proceed to Section 8(C)**

---

## **SECTION EIGHT (C): Peripheral Arterial Disease**

<b>Please tick the appropriate box(es)</b>	<b>YES</b>	<b>NO</b>
1. <b>Is there a history of evidence of ANY of the following?</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b> , please tick ALL relevant boxes below and give full details in SECTION 10 of this form		
<b>PERIPHERAL ARTERIAL DISEASE</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>AORTIC ANEURYSM</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>YES</b> , please answer the following		
a) Site of Aneurysm	Thoracic <input type="checkbox"/>	Abdominal <input type="checkbox"/>
b) Has it been repaired successfully?	<input type="checkbox"/>	<input type="checkbox"/>
c) Is the transverse diameter more than 5cms?	<input type="checkbox"/>	<input type="checkbox"/>

**DISSECTION OF THE AORTA**

If **YES**, please answer the following

a) Has it been repaired successfully?

**Please proceed to Section 8(D)**

---

## **SECTION EIGHT (D): Valvular/ Congenital Heart Disease**

<b>Please tick the appropriate box(es)</b>	<b>YES</b>	<b>NO</b>
1. <b>Is there a history of, or evidence of valvular/ congenital heart disease?</b>	<input type="checkbox"/>	<input type="checkbox"/>
If <b>NO</b> , proceed to Section 8(E) If <b>YES</b> , please answer all questions below and give details at SECTION 10		
1) Is there a history of congenital heart disease?	<input type="checkbox"/>	<input type="checkbox"/>
2) Is there a history of heart valve disease?	<input type="checkbox"/>	<input type="checkbox"/>
3) Is there a history of embolism? ( <b>not</b> pulmonary embolism)	<input type="checkbox"/>	<input type="checkbox"/>
4) Does the applicant currently have significant symptoms?	<input type="checkbox"/>	<input type="checkbox"/>
5) Has there been any progression since the last licence application (if relevant)?	<input type="checkbox"/>	<input type="checkbox"/>

**Please proceed to Section 8(E)**

---

## **SECTION EIGHT (E): Cardiomyopathy**

<b>Please tick the appropriate box(es)</b>	<b>YES</b>	<b>NO</b>
1. <b>Does the applicant have a history of ANY of the following conditions?</b>	<input type="checkbox"/>	<input type="checkbox"/>
a) A history of, or evidence of heart failure?	<input type="checkbox"/>	<input type="checkbox"/>
b) Established cardiomyopathy?	<input type="checkbox"/>	<input type="checkbox"/>
c) A heart or heart/ lung transplant?	<input type="checkbox"/>	<input type="checkbox"/>

If **YES** to any part of the above, please give full details in SECTION 11.  
If **NO**, proceed to SECTION 8(F)

## **SECTION EIGHT (F): Cardiac Investigations**

**This section must be completed for all applicants**

**Please tick the appropriate box(es)**

**YES NO**

1. Has a resting ECG been undertaken?  YES  NO

*If YES, does it show:*

- a) Pathological Q waves?  YES  NO

- b) Left bundle branch block?  YES  NO

2. Has an exercise ECG been undertaken (or planned)?  YES  NO

*If YES, please give date*

*Please provide full details in SECTION 10 and where possible provide a copy of the exercise test/report.*

3. Has an echocardiogram been undertaken (or planned)?  YES  NO

*If YES, please give date*

*Please provide full details in SECTION 10 and where possible provide a copy of the echocardiogram result/report.*

4. Has a coronary angiogram been undertaken (or planned)?  YES  NO

*If YES, please give date*

*Please provide full details in SECTION 10 and where possible provide a copy of the angiogram result/report.*

5. Has a 24-hour ECG tape been undertaken (or planned)?  YES  NO

*If YES, please give date*

*Please provide full details in SECTION 10 and where possible provide a copy of the 24-hour tape result/report.*

6. Has a myocardial perfusion imaging scan been undertaken (or planned)?  YES  NO

*If YES, please give date*

*Please provide full details in SECTION 10 and where possible provide a copy of the scan result/report.*

**Please proceed to Section 8(G)**

## **SECTION EIGHT (G): Blood Pressure**

**Please tick the appropriate box(es)**

**YES NO**

1. Is today's systolic pressure greater than 180?  YES  NO
2. Is today's diastolic pressure greater than 100?  YES  NO
3. Is the applicant on anti-hypertensive treatment?  YES  NO

If **YES**, please supply today's reading

--

---

## **SECTION NINE: General**

**Please answer all questions in this section.**

**If you answer YES, please give full details in SECTION 10**

**Please tick the appropriate box(es)**

**YES NO**

1. Is there **currently** a disability of the spine or limbs, likely to impair control of the vehicle?  YES  NO
2. Is there a history of bronchogenic carcinoma or other malignant tumour, for example, malignant melanoma, with a significant liability to metastasise cerebrally?  YES  NO

If **YES**, please give details and diagnosis and state whether there is current evidence of dissemination.


3. Is the applicant profoundly deaf?  YES  NO

If **YES**, is the applicant able to communicate in the event of an emergency by speech or by using a device (e.g. MINICOM/ text phone)?  YES  NO

4. Is there a history of either renal or hepatic failure?  YES  NO

5. Does the applicant have sleep apnoea syndrome?  YES  NO

If **YES**, has it been controlled successfully?  YES  NO

6. Is there any other **Medical Condition**, causing excessive daytime sleepiness?

If **YES**, please give full details below.


7. Does the applicant have severe symptomatic respiratory disease causing chronic hypoxia?

8. Does any medication currently taken by the applicant, cause them any side effects which may impair their driving?

If **YES**, please provide full details in **SECTION 10**

---

## **SECTION TEN: General**

Please remember to complete **SECTION 10** if you have answered **YES** to any question.

--

## SECTION ELEVEN: Medical Practitioner Details

To be completed by the Doctor carrying out the examination

Do you have access to at least 2 years Medical records for the applicant ?

**YES**      **NO**  
           

If the answer is **NO**, please give details of previous registered Medical Practitioner.

Name	
Address	

I certify that the applicant has had a Group 2 Medical Examination and in my professional opinion the applicant, who seeks to obtain a licence to transport members of the public in a licensed vehicle is...

**FIT**  

**UNFIT**  

Please provide details of the surgery who undertook this examination

<b>Name</b>	
<b>Address</b>	

<b>Surgery Stamp</b>
----------------------

Signature of Medical Practitioner

Date

GP Number

Please return the completed form to:  
**Lewes District Council: Licensing Section**  
**Southover House, Southover Road, Lewes**  
**East Sussex BN7 1AB**